



# LINCOLNSHIRE LAND ROVER CLUB

## APPLICATION FOR MEMBERSHIP

TITLE: MR/MRS/MISS/Ms.....

FIRST NAME:.....

SURNAME:.....

ADDRESS:.....

.....

POSTCODE:.....

TELEPHONE:..... MOB: .....

E-MAIL ADDRESS:.....

### **YOUR INTERESTS WITHIN THE CLUB**

(PLEASE PUT A TICK IN THE RELEVANT BOXES)

SOCIAL EVENTS	GREEN ROAD RUNS	OFF ROAD DRIVING DAYS	RTV	CCV	COMPS	TYRO
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

I/WE AGREE TO ABIDE BY THE RULES AND CONSTITUTION OF THE LLRC AND ARC WHICH ARE AVAILABLE FROM THE CLUB SECRETARY ON REQUEST. I UNDERSTAND THAT I WILL BE A MEMBER OF THE LINCOLNSHIRE LAND ROVER CLUB LIMITED, A COMPANY LIMITED BY GUARANTEE, AND MY LIABILITY UNDER THAT GUARANTEE IS LIMITED TO A MAXIMUM OF ONE POUND PER PERSON. I/WE AGREE ALSO THAT THE INFORMATION GIVEN WILL BE STORED ON A COMPUTER DATABASE AND ONLY USED FOR MAILING PURPOSES.

**FIRST NAMED MEMBER - £25.00    *Membership fees for 2010 membership year***  
**ADDITIONAL MEMBERS - £15.00**

THE FIRST NAMED MEMBER OF EACH HOUSEHOLD TO APPLY FOR MEMBERSHIP WILL PAY A MEMBERSHIP FEE AS ABOVE. ADDITIONAL MEMBERS OF THE SAME HOUSEHOLD MAY JOIN AT A REDUCED FEE AS ABOVE. ALL MEMBERS OVER THE AGE OF 18 ENJOY THE SAME MEMBERSHIP RIGHTS AND PRIVILEGES. ONLY ONE COPY OF THE CLUB MAGAZINE WILL BE DISTRIBUTED PER HOUSEHOLD.

MEMBERSHIP IS FOR ONE CALENDAR YEAR FROM THE 1<sup>ST</sup> JANUARY TO 31<sup>ST</sup> DECEMBER, INCLUSIVE.

APPLICANTS SIGNATURE..... DATE.....

PLEASE MAKE CHEQUE PAYABLE TO LLRC LTD AND RETURN THIS FORM TO THE MEMBERSHIP SECRETARY: Jon Hopper, 6 Neville Road, Scunthorpe. DN16 1TZ